

APPEAL

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-gj-00048-BAH**

APPLICATION OF THE COMMITTEE ON THE  
JUDICIARY, U.S. HOUSE OF REPRESENTATIVES, FOR  
AN ORDER AUTHORIZING THE RELEASE OF CERTAIN  
GRAND JURY MATERIALS

Date Filed: 07/26/2019

Assigned to: Chief Judge Beryl A. Howell

Cases: 1:19-mc-00045-BAH

1:19-cv-02379-BAH

**In Re**

**APPLICATION OF THE  
COMMITTEE ON THE JUDICIARY,  
U.S. HOUSE OF  
REPRESENTATIVES, FOR AN  
ORDER AUTHORIZING THE  
RELEASE OF CERTAIN GRAND  
JURY MATERIALS**

**Petitioner**

**COMMITTEE ON THE JUDICIARY**

represented by **Douglas N. Letter**  
U.S. HOUSE OF REPRESENTATIVES  
Office of General Counsel  
219 Cannon House Office Building  
Washington, DC 20515  
(202) 225-9700  
Email: [douglas.letter@mail.house.gov](mailto:douglas.letter@mail.house.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Petitioner**

**U.S. HOUSE OF  
REPRESENTATIVES**

represented by **Douglas N. Letter**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

V.

**Interested Party**

**U.S. DEPARTMENT OF JUSTICE**

represented by **Elizabeth J. Shapiro**  
U.S. DEPARTMENT OF JUSTICE  
Civil Division, Federal Programs Branch  
1100 L Street, NW  
Washington, DC 20530  
(202) 514-5302

Fax: (202) 616-8470  
 Email: [Elizabeth.Shapiro@usdoj.gov](mailto:Elizabeth.Shapiro@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Cristen Cori Handley**  
 U.S. DEPARTMENT OF JUSTICE  
 Civil Division, Federal Programs Branch  
 1100 L Street, NW  
 Washington, DC 20005  
 202-305-2677  
 Email: [Cristen.Handley@usdoj.gov](mailto:Cristen.Handley@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

**Movant**

**DAVID ANDREW CHRISTENSON**  
*TERMINATED: 08/02/2019*

represented by **DAVID ANDREW CHRISTENSON**  
 P.O. Box 9063  
 Miramar Beach, FL 32550  
 PRO SE

Date Filed	#	Page	Docket Text
07/26/2019	<u>1</u>		APPLICATION FOR AN ORDER AUTHORIZING THE RELEASE OF CERTAIN GRAND JURY MATERIALS by COMMITTEE ON THE JUDICIARY, U.S. HOUSE OF REPRESENTATIVES (Attachments: # <u>1</u> Declaration of Perry H. Apfelbaum, # <u>2</u> Exhibit A — July 11 Hearing Memorandum, # <u>3</u> Exhibit B — 2.22.19 Letter to AG Barr from Chairman Nadler + 5 Chairs to AG Barr, # <u>4</u> Exhibit C — 3.25.19 Letter to AG Barr from Nadler + 5 Chairs.pdf, # <u>5</u> Exhibit D — 4.1.19 Letter to AG Barr from Chairman Nadler, # <u>6</u> Exhibit 3.27.19 Letter to AG Barr et al. from Chairman Schiff & Ranking Member Nunes.pdf, # <u>7</u> Exhibit F — 4.25.19 Letter to AG Barr et al. from Chairman Schiff & Ranking Member Nunes, # <u>8</u> Exhibit G — 4.19.19 Subpoena to AG Barr, # <u>9</u> Exhibit H — 4.22.19 Subpoena to Don McGahn, # <u>10</u> Exhibit I — 5.20.19 Letter to Chairman Nadler from Cipollone, # <u>11</u> Exhibit J — 6.18.19 Letter to Chairman Nadler from Cipollone, # <u>12</u> Exhibit K — 5.1.19 Letter to Chairman Nadler from AAG Boyd, # <u>13</u> Exhibit L — 5.3.19 Letter to AG Barr from Chairman Nadler, # <u>14</u> Exhibit M — 5.7.19 Letter to Chairman Nadler from AAG Boyd, # <u>15</u> Exhibit N — 5.8.19 Letter to AG Barr from Chairman Schiff, # <u>16</u> Exhibit O — 5.24.19 Letter to AG Barr from Chairman Nadler, # <u>17</u> Exhibit P — DOJ Filing in Haldeman, # <u>18</u> Exhibit Q — In re Madison Guarantee Order, # <u>19</u> Exhibit R — 4.11.19 Letter to AG Barr from Chairman Nadler, # <u>20</u> Exhibit S — 5.6.19 Letter to Chairman Nadler from AAG Boyd, # <u>21</u> Exhibit T — July 12 Hearing Transcript (excerpt), # <u>22</u> Exhibit U — June 19 Hearing Memorandum, # <u>23</u> Exhibit V — Judiciary July 24 Hearing Transcript (excerpt), # <u>24</u> Exhibit W — HPSCI July 24 Hearing Transcript, # <u>25</u> Exhibit X — Procedures for Handling Grand Jury Information, # <u>26</u> Exhibit Y — Rodino Letter, # <u>27</u> Text of Proposed Order)(zrdj) (Entered: 07/26/2019)
07/26/2019	<u>2</u>		NOTICE OF RELATED CASE by COMMITTEE ON THE JUDICIARY, U.S. HOUSE OF REPRESENTATIVES. Case related to Case No. 19mc45. (zrdj)

		Modified on 7/26/2019 to correct related case number (zrdj). (Entered: 07/26/2019)
07/26/2019		MINUTE ORDER (paperless) DIRECTING the Committee on the Judiciary to confer with the appropriate office within the Department of Justice, in light of the conclusion of Robert S. Mueller III's appointment as Special Counsel for the Department of Justice, and file jointly, by July 31, 2019, a proposed scheduling order to control further proceedings. Signed by Chief Judge Beryl A. Howell on July 26, 2019. (lcbah1) Modified on 7/26/2019 (tg). (Entered: 07/26/2019)
07/26/2019		Set/Reset Deadlines: Joint proposed scheduling order due by 7/31/2019. (tg) (Entered: 07/26/2019)
07/30/2019	<u>3</u>	CERTIFICATE OF SERVICE by COMMITTEE ON THE JUDICIARY, U.S. HOUSE OF REPRESENTATIVES . (Letter, Douglas) (Entered: 07/30/2019)
07/31/2019	<u>4</u>	NOTICE of Appearance by Elizabeth J. Shapiro on behalf of U.S. DEPARTMENT OF JUSTICE (Shapiro, Elizabeth) (Entered: 07/31/2019)
07/31/2019	<u>5</u>	PROPOSED BRIEFING SCHEDULE ( <i>joint</i> ) by U.S. DEPARTMENT OF JUSTICE. (Shapiro, Elizabeth) (Entered: 07/31/2019)
07/31/2019	<u>6</u>	NOTICE of Appearance by Cristen Cori Handley on behalf of U.S. DEPARTMENT OF JUSTICE (Handley, Cristen) (Entered: 07/31/2019)
07/31/2019		MINUTE ORDER (paperless) ISSUING, upon consideration of the <u>5</u> Proposed Scheduling Order, the following SCHEDULING ORDER: (1) by September 13, 2019, the Department of Justice shall file its response to the Application; (2) by September 30, 2019, the Committee on the Judiciary shall file its reply. Signed by Chief Judge Beryl A. Howell on July 31, 2019. (lcbah1) (Entered: 07/31/2019)
07/31/2019		Set/Reset Deadlines: Department of Justice's response to the Application due by 9/13/2019; the Committee on the Judiciary's reply due by 9/30/2019. (tg) (Entered: 07/31/2019)
07/31/2019	<u>7</u>	MOTION to Intervene by DAVID ANDREW CHRISTENSON "Leave to file GRANTED", Signed by Chief Judge Beryl A. Howell on July 31, 2019. (zrdj) (Entered: 08/01/2019)
08/02/2019	<u>8</u>	ORDER DENYING the <u>7</u> Motion to Intervene. See Order for further details. Signed by Chief Judge Beryl A. Howell on August 2, 2019. (lcbah1) (Entered: 08/02/2019)
08/06/2019	<u>9</u>	LEAVE TO FILE DENIED-- DAVID ANDREW CHRISTENSON : Supplemental Motion to Intervene This document is unavailable as the Court denied its filing. " Leave to file DENIED for reasons stated in August 2, 2019 order ECF No. <u>8</u> ." Signed by Chief Judge Beryl A. Howell on 8/6/2019. (zrdj) (Entered: 08/07/2019)
08/06/2019	<u>10</u>	MOTION for Reconsideration re <u>8</u> Order on Motion to Intervene by DAVID ANDREW CHRISTENSON (zrdj) (Entered: 08/08/2019)
08/06/2019	<u>11</u>	NOTICE OF APPEAL as to <u>8</u> Order on Motion to Intervene by DAVID ANDREW CHRISTENSON. Fee Status: No Fee Paid. Parties have been notified. (zrdj) (Entered: 08/08/2019)

08/08/2019	<u>12</u>		Transmission of the Notice of Appeal, Order Appealed (Memorandum Opinion), and Docket Sheet to US Court of Appeals. The fee remains to be paid and another notice will be transmitted when the fee has been paid in the District Court re <u>11</u> Notice of Appeal. (zrdj) (Entered: 08/08/2019)
08/08/2019		5	MINUTE ORDER (paperless) DENYING the <u>10</u> Motion to Reconsider, which does not provide any basis under Federal Rule of Civil Procedure 60(b) for granting relief from the <u>8</u> Order denying the <u>7</u> Motion to Intervene. Signed by Chief Judge Beryl A. Howell on August 8, 2019. (lcbah1) (Entered: 08/08/2019)